



INDIANA FUNERAL DIRECTORS ASSOCIATION

145th ANNUAL CONVENTION & TRADE SHOW

May 18 - 21, 2026

Embassy Suites Noblesville

EARLY BIRD RATE THRU MARCH 13, 2026

| | |
|--------|--------|
| 10x10 | \$1400 |
| 10x20 | \$2025 |
| 20x30* | \$3800 |
| 20x40 | \$4700 |

*The 20x30 booth is required for exhibitors with vehicles. Due to indoor restrictions at the Embassy Suites, these booths will be located outside under tents. This option also includes a 10x10 booth on the exhibit floor.

SPONSORSHIPS AVAILABLE \$2000

Sponsor a speaker, a social event, the registration desk, and much more! (some sponsorships also require the cost of the item being sponsored)

INCLUDES: Logo on ALL printed and digital promotional material, IFDA social media outlets and onsite signage, recognition during sponsored event AND full-page ad in the onsite guide!

JOIN US FOR ALL OF OUR EVENTS

OPENING PARTY

CELEBRATING IFDA'S 145TH ANNUAL CONVENTION & TRADE SHOW



Clayton Anderson
Stogie Tobacconist
Anarchy Axe



PRESIDENT'S DINNER
Service Pins
Awards of Excellence
Isaac Ball Fellow Awards



8 TRADE SHOW FLOOR HOURS

IFDA's 145th Convention
Upwards of 300 attendees
Lunch on the floor

EXHIBITOR INFORMATION



Embassy Suites by Hilton Noblesville Conference Center
13700 Conference Center Dr South, Noblesville, IN 46060

**CHOOSE EXHIBIT SPACE
ONLY ONE COMPANY MAY BE REPRESENTED PER BOOTH**

**Choose your booth size and 2 preferred choices, and complete registration form with payment.
Included in your booth: one 6-foot skirted table and 2 chairs, WiFi**

Floor plan subject to change.

All exhibiting companies will be limited to two (2) representatives per 100 square feet of space reserved. Additional badges are \$50 per representative. All exhibitors must be registered and have a badge to access the exhibit floor.

Exhibitors will be assigned space in accordance with their preferred preference, as is possible. If we are unable to assign space in accordance with your preferences, an attempt will be made to assign comparable space in the same general location.

PAYMENT POLICY

Booths must be paid in full at time of registration.

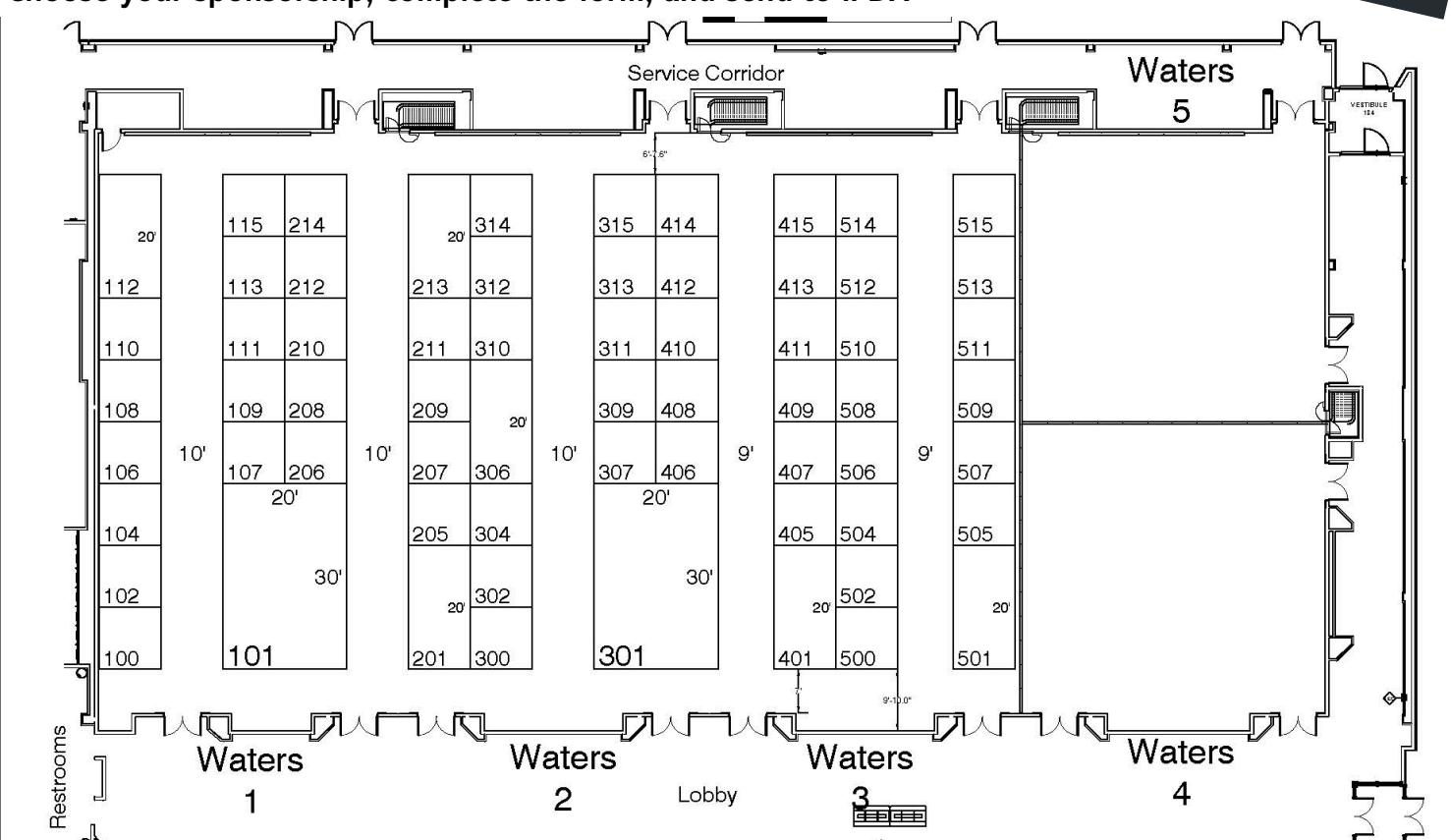
CANCELLATION & REFUNDS

There will not be any refunds for cancellations after March 13, 2026

CHOOSE SPONSORSHIP(S)

Choose your sponsorship, complete the form, and send to IFDA

*Floor plan subject
to change*



SPONSORSHIP OPPORTUNITIES

Our Convention offers several affordable sponsorship opportunities to companies looking to maximize their exposure to our attendees.

ALL SPONSORSHIPS ARE \$2,000

(some sponsorships also require the cost of the item being sponsored)

INCLUDES: Logo on ALL printed and digital promotional material, IFDA social media outlets and onsite signage, recognition during sponsored event AND full-page ad in the onsite guide!

Exhibitors may sponsor more than one event

| | |
|--|--|
| <input type="checkbox"/> Opening Party – Clayton Anderson | <input type="checkbox"/> Opening Party – Cigars |
| <input type="checkbox"/> Opening Party – Anarchy Axe Throwing Trailer | <input type="checkbox"/> Convention Bags |
| <input type="checkbox"/> Keynote Speaker Adam Mendler | <input type="checkbox"/> Speaker Sharon Gai |
| <input type="checkbox"/> Speaker Amanda King | <input type="checkbox"/> Speakers Wally Hooker & Jeff Brose |
| <input type="checkbox"/> Speaker Andy Clayton, CFSP | <input type="checkbox"/> Speaker Jack Adams |
| <input type="checkbox"/> Prayer Breakfast | <input type="checkbox"/> Registration Desk |
| <input type="checkbox"/> President's Dinner* | |
| <input type="checkbox"/> Memorial Service | <input type="checkbox"/> Memorial Lunch |
| <input type="checkbox"/> Pens (<i>plus cost of pens</i>) | <input type="checkbox"/> Room keys (<i>plus cost of keys</i>) |
| <input type="checkbox"/> Coffee Cup Sleeves (<i>plus cost of sleeves</i>) Choose day: Tuesday, Wednesday, Thursday | |
| <input type="checkbox"/> Lunch on the Trade Show Floor (Tuesday)* | |
| <input type="checkbox"/> Lunch on the Trade Show Floor (Wednesday)* | <input type="checkbox"/> Lunch on the Trade Show Floor (Thursday)* |

**may provide napkins at your expense*

If there is something else you would like to sponsor or for more information on sponsorships, please contact Connie Galbraith at 317-846-2448 or connie@infda.org.

Amount \$ _____

Check # _____

Credit Card

Company: _____

Contact Name: _____

Mailing Address: _____

City, State, Zip: _____

Email: _____ Phone: _____

Credit Card # _____ Expiration Date: _____ CCV Code: _____

Name on Card: _____

Billing Address: _____

City, State, Zip: _____

Email Address for Receipt: _____

Mail, email, or fax form to Connie Galbraith | connie@infda.org | Fax: 317-846-6534

2026 IFDA EXHIBITOR REGISTRATION FORM

* * ONLY ONE COMPANY MAY BE REPRESENTED PER BOOTH * *

Date: _____

Date Received at IFDA Office: _____

Company Name: _____

Exhibitors are
invited to ALL
seminars and
social events!

| CORPORATE CONTACT | BOOTH REPRESENTATIVE (if more than one, please include on separate page) |
|-------------------|---|
| Name | Name |
| Email | Email |
| Phone | Phone |

BOOTH PRICES & PREFERENCES

Booth Size: _____

TOP 2 CHOICES: 1. Booth # _____ at \$ _____
2. Booth # _____ at \$ _____

BEFORE MARCH 13, 2026

10x10 booth: \$1,400
10x20 booth: \$2,025
20x30 booth: \$3,800
20x40 booth: \$4,700

AFTER MARCH 13, 2026

10x10 booth: \$1,600
10x20 booth: \$2,225
20x30 booth: \$4,000
20x40 booth: \$4,900

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Due to indoor restrictions at the Embassy Suites, these
booths will be located outside under tents. This option
also includes a 10x10 booth on the exhibit floor.*

**All exhibiting companies will be limited to two (2) representative badges per 100 square feet of space reserved.
Additional badges are \$50. All exhibitors must be registered and have a badge to access the exhibit floor.**

ONLY ONE COMPANY MAY BE REPRESENTED PER BOOTH!

PAYMENT INFORMATION

AMOUNT: \$ _____ CHECK ENCLOSED # _____
(check payable to the Indiana Funeral Directors Association)

CREDIT CARD PAYMENT: _____
Visa/MasterCard/AmEx/Discover

Card #: _____ Exp. Date: _____ CVV: _____

Name on Card: _____ Signature (required): _____

Billing Address: _____

Email Address for Receipt: _____

We understand that there will be no refund if we cancel this contract after **March 13, 2026**. We hereby accept the exhibit space assigned to us. All rules and regulations governing the exhibit have been read by us and are hereby accepted and made a part of this contract, and we agree to comply by them. We agree to indemnify and hold harmless the sponsoring organization, exhibit facilities, and any officer or member of these organizations or their subcontractors for any loss, damage or injury sustained by an exhibitor or any other person, including but not limited to fire, theft, water or accidents of any kind.

Mail, email or fax form to Connie Galbraith | connie@infda.org | Fax: 317-846-6534



1305 W 96th St, Suite A, Indianapolis, IN 46260 | 317-846-2448