



ANNUAL CONVENTION & TRADE SHOW

May 19 - 22, 2025

*Embassy Suites by Hilton Conference Center
Noblesville, IN*

☎ 317-846-2448
📍 www.infda.org

OVER 70 EXHIBITORS
OVER 275 ATTENDEES
 Exhibitors are invited to attend **ALL** events
 Quality Industry Speakers
 Education Foundation Golf Outing
 Opening Party
 Presidents Awards Dinner

BEFORE MARCH 14, 2025

10x10 booth: \$1,400
 10x20 booth: \$2,025
 20x30 booth: \$3,800
 20x40 booth: \$4,700

AFTER MARCH 14, 2025

10x10 booth: \$1,600
 10x20 booth: \$2,225
 20x30 booth: \$4,000
 20x40 booth: \$4,900

The 20x30 booth is required for exhibitors with vehicles. Due to indoor restrictions at the Embassy Suites, these booths will be located outside under tents. This option also includes a 10x10 booth on the exhibit floor.

SPONSORSHIPS AVAILABLE

All sponsorships are \$1500

Sponsor a speaker, a social event, the registration desk, and much more!
(some sponsorships also require the cost of the item being sponsored)

INCLUDES: Logo on ALL printed and digital promotional material, IFDA social media outlets and onsite signage, recognition during sponsored event AND full-page ad in the onsite guide!

EXHIBITOR INFORMATION

Embassy Suites by Hilton Noblesville Conference Center
13700 Conference Center Dr South, Noblesville, IN 46060



CHOOSE EXHIBIT SPACE ONLY ONE COMPANY MAY BE REPRESENTED PER BOOTH

Choose your booth size and 2 preferred choices, and complete registration form with payment.
Included in your booth: one 6-foot skirted table and 2 chairs, WiFi

Floor plan subject to change.

All exhibiting companies will be limited to two (2) representatives per 100 square feet of space reserved. Additional badges are \$50 per representative. All exhibitors must be registered and have a badge to access the exhibit floor.

Exhibitors will be assigned space in accordance with their preferred preference, as is possible. If we are unable to assign space in accordance with your preferences, an attempt will be made to assign comparable space in the same general location.

PAYMENT POLICY

Booths must be paid in full at time of registration.

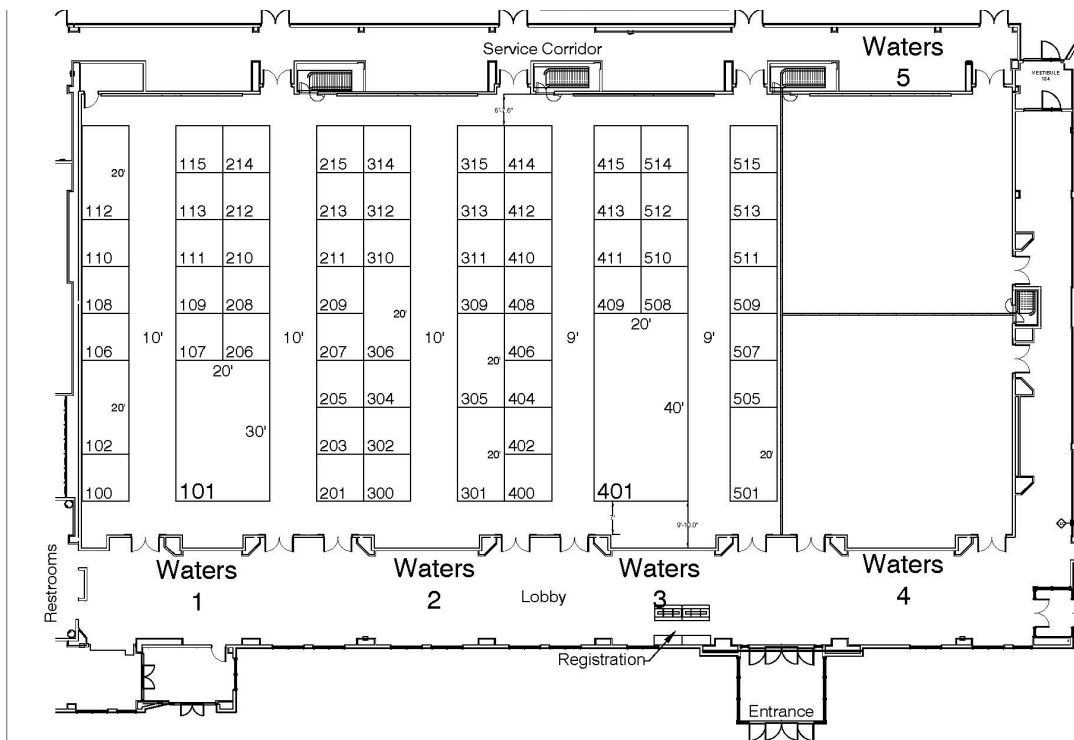
CANCELLATION & REFUNDS

There will not be any refunds for cancellations after March 14, 2025

CHOOSE SPONSORSHIP(S)

Choose your sponsorship, complete the form, and send to IFDA

Floor plan subject to change



SPONSORSHIP OPPORTUNITIES

Our Convention offers several affordable sponsorship opportunities to companies looking to maximize their exposure to our attendees.

ALL SPONSORSHIPS ARE \$1,500

(some sponsorships also require the cost of the item being sponsored)

INCLUDES: Logo on ALL printed and digital promotional material, IFDA social media outlets and onsite signage, recognition during sponsored event AND full-page ad in the onsite guide!

Exhibitors may sponsor more than one event

- | | |
|--|--|
| <input type="checkbox"/> Opening Party (Cigars & Karaoke) | <input type="checkbox"/> Convention Bags |
| <input type="checkbox"/> Keynote Speaker Mark Scharenbroich | <input type="checkbox"/> Speaker TBD |
| <input type="checkbox"/> Dominick Astorino | <input type="checkbox"/> Speaker TBD |
| <input type="checkbox"/> Speaker Andy Clayton, CFSP | <input type="checkbox"/> Speaker TBD |
| <input type="checkbox"/> Speaker TBD | <input type="checkbox"/> Speaker TBD |
| <input type="checkbox"/> President's Dinner* | <input type="checkbox"/> Registration Desk |
| <input type="checkbox"/> Memorial Service | <input type="checkbox"/> Memorial Lunch |
| <input type="checkbox"/> Pens <i>(plus cost of pens)</i> | <input type="checkbox"/> Room keys <i>(plus cost of keys)</i> |
| <input type="checkbox"/> Coffee Cup Sleeves <i>(plus cost of sleeves)</i> Choose day: Tuesday, Wednesday, Thursday | |
| <input type="checkbox"/> Lunch on the Trade Show Floor (Tuesday)* | |
| <input type="checkbox"/> Lunch on the Trade Show Floor (Wednesday)* | <input type="checkbox"/> Lunch on the Trade Show Floor (Thursday)* |
- *may provide napkins at your expense*

For more information on sponsorships, please contact Connie Galbraith at 317-846-2448 or connie@infda.org.

Name of firm: _____

Owner/Manager: _____

Mailing Address: _____

City: State: Zip: _____

Email: _____ Phone: _____

Amount \$ _____ Check # _____

Credit Card # _____ Expiration Date: _____ CCV Code: _____

Name on Card: _____

Billing Address: _____

City: _____ State: _____ Zip: _____

Mail, email, or fax form to Connie Galbraith | connie@infda.org | Fax: 317-846-6534



Annual Convention & Trade Show

May 19 – 22, 2025

Embassy Suites by Hilton Noblesville Conference Center

1305 W 96th St, Suite A, Indianapolis, IN 46260 | 317-846-2448

2025 EXHIBITOR REGISTRATION FORM

**** ONLY ONE COMPANY MAY BE REPRESENTED PER BOOTH ****



Date: _____

Date Received at IFDA Office: _____

Company Name: _____

CORPORATE CONTACT	BOOTH REPRESENTATIVE (if more than one, please include on separate page)
Name	Name
Email	Email
Phone	Phone

BOOTH PRICES & PREFERENCES

Booth Size: _____

TOP 2 CHOICES: 1. Booth # _____ at \$ _____
2. Booth # _____ at \$ _____

Exhibitors will be assigned space in accordance with their preferences, as is possible. If we are unable to assign space in accordance with your preferences, an attempt will be made to assign comparable space in the same general location.

<u>BEFORE MARCH 14, 2025</u>	<u>AFTER MARCH 14, 2025</u>
10x10 booth: \$1,400	10x10 booth: \$1,600
10x20 booth: \$2,025	10x20 booth: \$2,225
20x30 booth: \$3,800	20x30 booth: \$4,000
20x40 booth: \$4,700	20x40 booth: \$4,900

The 20x30 booth is required for exhibitors with vehicles. Due to indoor restrictions at the Embassy Suites, these booths will be located outside under tents. This option also includes a 10x10 booth on the exhibit floor.

All exhibiting companies will be limited to two (2) representative badges per 100 square feet of space reserved. Additional badges are \$50. All exhibitors must be registered and have a badge to access the exhibit floor.

ONLY ONE COMPANY MAY BE REPRESENTED PER BOOTH!

PAYMENT INFORMATION

AMOUNT: \$ _____ CHECK ENCLOSED # _____ CREDIT CARD PAYMENT: _____
(check payable to the Indiana Funeral Directors Association) Visa/MasterCard/AmEx/Discover

Card #: _____ Exp. Date: _____ CVV: _____

Name on Card: _____ Signature (required): _____

Billing Address: _____

We understand that there will be no refund if we cancel this contract after **March 14, 2025**. We hereby accept the exhibit space assigned to us. All rules and regulations governing the exhibit have been read by us and are hereby accepted and made a part of this contract, and we agree to comply by them. We agree to indemnify and hold harmless the sponsoring organization, exhibit facilities, and any officer or member of these organizations or their subcontractors for any loss, damage or injury sustained by an exhibitor or any other person, including but not limited to fire, theft, water or accidents of any kind.

Mail, email or fax form to Connie Galbraith | connie@infda.org | Fax: 317-846-6534